# Weekly LEGISLATIVE REPORT

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

Volume XLV Friday, June 7, 2019 No. 23

## 129th LEGISLATURE FIRST REGULAR SESSION

#### **BILLS ENACTED**

#### **Public Laws**

Became law without the Governor's Signature Sunday, June 2, 2019

**Ch. 188** - An Act To Change the Membership of the Maine Commission on Domestic and Sexual Abuse To Include More Tribal Members. (H.P. 644, L.D. 870)

Signed by the Governor Monday, June 3, 2019

**Ch. 189** - An Act Regarding Liability for Taking a Blood Sample from an Operator of a Motor Vehicle Involved in a Fatal Crash. (S.P. 76, L.D. 264)

Ch. 190 - An Act To Require the Department of Inland Fisheries and Wildlife To Promote Safety with Respect to the Handling or Use of Firearms, Watercraft, All-terrain Vehicles and Snowmobiles and in Other Outdoor Activities. (H.P. 103, L.D. 121)

Signed by the Governor Wednesday, June 5, 2019

**Ch. 191** - An Act To Allow the Transfer of a Moose Hunting Permit to a Disabled Veteran. (EMERGENCY) (S.P. 221, L.D. 708)

Ch. 192 - An Act To Change the Composition of the Board of Pesticides Control. (H.P. 37, L.D. 36)

Ch. 193 - An Act To Provide School Personnel Paid Hourly a Wage Pay Option. (H.P. 224, L.D. 300)

Ch. 194 - An Act To Require Motorists To Yield to Transit Buses. (S.P. 136, L.D. 458)

Ch. 195 - An Act To Amend the Laws Governing the Unlawful Cutting of Trees. (S.P. 182, L.D. 595)

**Ch. 196** - An Act Regarding Secondary School Education Concerning Sexual Activity and Sexual Assault. (H.P. 578, L.D. 773)

Ch. 197 - An Act Concerning Visitation Rights of Great-grandparents. (H.P. 605, L.D. 831)

Ch. 198 - An Act To Amend the Laws Governing Damages Awarded for Wrongful Death. (H.P. 615, L.D. 841)

Ch. 199 - An Act To Provide Funding for Hunting Opportunities for Disabled Veterans. (H.P. 639, L.D. 865)

**Ch. 200** - An Act To Expressly Allow Nonprofit Corporations To Conduct Electronic Voting. (S.P. 260, L.D. 894)

Ch. 201 - An Act To Require Additional Lead Screening for Children. (H.P. 731, L.D. 976)

**Ch. 202** - An Act To Maintain High School Diploma Standards by Repealing Proficiency-based Diploma Standards and Adding the Equivalent in Standards Achievement. (H.P. 740, L.D. 985)

**Ch. 203** - An Act To Prohibit Consideration of Naloxone Purchases in Life Insurance Underwriting. (S.P. 307, L.D. 1047)

Ch. 204 - An Act Regarding All-terrain Vehicles. (H.P. 813, L.D. 1109)

Ch. 205 - An Act To Allow the Direct Sale of Electricity. (S.P. 359, L.D. 1173)

- Ch. 206 An Act To Support Access to Health Services for Homeless Youth in Maine. (S.P. 395, L.D. 1275)
- Ch. 207 An Act To Promote Snowmobiling in Maine. (S.P. 403, L.D. 1307)
- Ch. 208 An Act To Extend Protections for Genetic Information. (H.P. 949, L.D. 1314)

Signed by the Governor Thursday, June 6, 2019

- **Ch. 209** An Act To Ensure Access to Medical Cannabis for Visiting Qualifying Patients. (EMERGENCY) (H.P. 395, L.D. 538)
- **Ch. 210** An Act To Allow Student License Holders in the Monhegan Lobster Conservation Area To Fish for or Take Lobsters during a Closed Season. (EMERGENCY) (H.P. 711, L.D. 956)
- **Ch. 211** An Act To Improve Administration of the Maine Aeronautical Advisory Board and the Public Transit Advisory Council. (EMERGENCY) (H.P. 1140, L.D. 1578)
- **Ch. 212** An Act To Establish Municipal Cost Components for Unorganized Territory Services To Be Rendered in Fiscal Year 2019-20. (EMERGENCY) (H.P. 1178, L.D. 1643)
- **Ch. 213** An Act To Restore System Administration Allocations in Maine School Administrative Units to the Level Prescribed for Fiscal Year 2017-18. (H.P. 321, L.D. 412)
- **Ch. 214** An Act To Extend from 6 Months to One Year the Notice Period Required under the Maine Tort Claims Act. (S.P. 157, L.D. 492)
- **Ch. 215** An Act To Require That the Terms of a Settlement to Which a Governmental Entity is a Party Be Made Available to the Public. (H.P. 642, L.D. 868)
- Ch. 216 An Act To Protect the Privacy of Online Customer Information. (S.P. 275, L.D. 946)
- **Ch. 217** An Act To Clarify Certain Provisions of the Maine Medical Use of Marijuana Act. (H.P. 818, L.D. 1129)
- **Ch. 218** An Act To Prohibit Employer Disciplinary Action against Firefighters and Emergency Medical Services Persons Responding to an Emergency. (H.P. 954, L.D. 1319)
- **Ch. 219** An Act To Provide Flexibility for Efficient and Effective Management of School Management and Leadership Centers. (H.P. 969, L.D. 1341)
- Ch. 220 An Act Regarding the Admissibility of Certain Statements of Juveniles. (H.P. 1011, L.D. 1397)
- **Ch. 221** An Act To Allow Law Enforcement Officers To Wear Insignia on Their Uniforms To Indicate That They Are Veterans. (S.P. 436, L.D. 1408)
- Ch. 222 An Act To Clarify Provisions of the Blueberry Tax. (H.P. 1084, L.D. 1482)
- Ch. 223 An Act To Facilitate the Deployment of Small Wireless Facilities in Maine. (H.P. 1110, L.D. 1517)
- **Ch. 224** An Act To Clarify Fishing Laws between the Department of Inland Fisheries and Wildlife and the Department of Marine Resources as They Relate to Striped Bass in Inland Waters. (H.P. 1126, L.D. 1551)
- Ch. 225 An Act To Make Technical Changes to Maine's Marine Resources Laws. (H.P. 1127, L.D. 1552)
- **Ch. 226** An Act To Adjust the Staffing and Resources of the Office of the Public Advocate. (S.P. 492, L.D. 1557)
- **Ch. 227** An Act To Implement Recommendations of the Department of Environmental Protection Regarding the State's Product Stewardship Program Framework Laws. (H.P. 1185, L.D. 1649)
- Ch. 228 An Act To Amend the Laws Governing the Removal of Unlawful Signs. (H.P. 1206, L.D. 1682)
- **Ch. 229** An Act To Make a Technical Correction to the Law Governing Certification of Seed Potatoes. (H.P. 1214, L.D. 1699)
- Ch. 230 An Act To Eliminate the Scallop Drag Size Limitation in Blue Hill Bay. (H.P. 1234, L.D. 1732)

## **Private and Special Laws**

Signed by the Governor Thursday, June 6, 2019

Ch. 8 - An Act To Amend the Charter of the Rumford-Mexico Sewerage District. (S.P. 449, L.D. 1469)

#### Resolves

Signed by the Governor Monday, June 3, 2019

- **Ch. 43** Resolve, Directing the Department of Health and Human Services To Explore the Development of a Behavioral Health Unit at the Cumberland County Jail. (H.P. 202, L.D. 239)
- Ch. 44 Resolve, To Examine Issues Relating to Bullying in Schools. (S.P. 402, L.D. 1306)
- Ch. 45 Resolve, To Reduce Food Waste in Schools. (H.P. 398, L.D. 541)

Became law without the Governor's Signature Wednesday, June 5, 2019

Ch. 46 - Resolve, Requiring the Collection of Data on the Marriage of Minors. (S.P. 288, L.D. 998)

Signed by the Governor Wednesday, June 5, 2019

- **Ch. 47** Resolve, To Direct the Department of Labor To Develop a Framework for Encouraging Employers To Identify Safer Alternatives to Hazardous Chemicals. (S.P. 296, L.D. 1017)
- Ch. 48 Resolve, Directing the Secretary of State To Examine Best Practices in Elections. (H.P. 756, L.D. 1026)
- **Ch. 49** Resolve, To Convene a Stakeholder Group on Funding and Training for the State's Hazardous Materials Emergency Response Teams and the Acquisition of Equipment. (H.P. 768, L.D. 1038)
- **Ch. 50** Resolve, Directing the Maine State Housing Authority To Study and Report on the Need for Modifications To Make Homes Accessible for Senior Citizens and Persons with Disabilities. (H.P. 820, L.D. 1131)

Signed by the Governor Thursday, June 6, 2019

- **Ch. 51 -** Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapters II and III, Section 40: Home Health Services, a Late-filed Major Substantive Rule of the Department of Health and Human Services. (EMERGENCY) (H.P. 978, L.D. 1356)
- **Ch. 52** Resolve, Directing the Public Higher Education Systems Coordinating Committee To Study Compensation Equity among Public Higher Education Institutions. (H.P. 1121, L.D. 1538)
- Ch. 53 Resolve, To Review the Implementation of the Maine Background Check Center Act. (H.P. 689, L.D. 934)
- **Ch. 54** Resolve, To Develop Plans To Return to the State Children Housed in Residential Treatment Systems outside of the State. (H.P. 739, L.D. 984)
- Ch. 55 Resolve, To Increase Access to Housing-related Support Services. (H.P. 953, L.D. 1318)
- **Ch. 56** Resolve, To Determine Ways To Increase the Number of Recipients under the Tuition Waiver Program for Participants in Foster Care. (S.P. 500, L.D. 1566)
- **Ch. 57** Resolve, To Study Transmission Solutions To Enable Renewable Energy Investment in the State. (H.P. 1016, L.D. 1401)

(Chaptered copies of the above measures may be obtained from the Engrossing Department, Room 106, State House, 7 State House Station, Augusta, Maine 04333-0007, Ph. 207-287-1324.)

## **BILLS PRINTED AS OF FRIDAY, JUNE 7, 2019**

#### L.D. 1812, H.P. 1290

An Act To Make Necessary Changes to State Law. (Presented by Representative FECTEAU of Biddeford)

#### L.D. 1813, H.P. 1291

Resolve, To Ensure Safe and Inclusive Learning Environments. (EMERGENCY) (Presented by Representative DAUGHTRY of Brunswick)

## L.D. 1814, H.P. 1292

An Act To Amend the Laws Regarding the Legislature. (Presented by Representative MOONEN of Portland)

#### L.D. 1815, S.P. 613

An Act To Provide Funds To Continue the Statewide Online Advanced Placement Course Program Provided by the Department of Education in Partnership with the University of Maine at Fort Kent. (Presented by Senator POULIOT of Kennebec)

## L.D. 1816, H.P. 1293

An Act To Ensure the Safety and Well-being of Infants Affected by Substance Exposure. (Presented by Representative McCREIGHT of Harpswell)

## L.D. 1817, H.P. 1294

An Act To Make Technical Changes to the Maine Tax Laws. (Presented by Representative TIPPING of Orono)

#### L.D. 1818, H.P. 1295

An Act To Clarify and Enhance Certain Maine Wildlife Laws. (Presented by Representative THERIAULT of China)

#### L.D. 1819, H.P. 1296

An Act To Harmonize State Income Tax Law and the Centralized Partnership Audit Rules of the Federal Internal Revenue Code of 1986. (Presented by Representative TIPPING of Orono)

#### L.D. 1820, H.P. 1297

An Act To Amend the Laws Governing Investigations by School Entities into Holders of Credentials. (Presented by Representative KORNFIELD of Bangor)

## L.D. 1821, H.P. 1298

Resolve, To Address the Population Shortage in Rural Maine. (Presented by Representative STEWART of Presque Isle)

## L.D. 1822, H.P. 1299

An Act To Protect Access to Services for Adults with Serious and Persistent Mental Illness. (Presented by Representative GATTINE of Westbrook)

## L.D. 1823, H.P. 1300

An Act To Allow a Float Haul-out or Marine Way within Shoreland Zone Setbacks. (Presented by Representative CAMPBELL of Orrington)

## L.D. 1824, S.P. 614

An Act To Make Certain Snowmobile and Watercraft Laws Consistent with All-terrain Vehicle Laws. (Presented by Senator DAVIS of Piscataquis)

## L.D. 1825, S.P. 615

An Act To Authorize Limited Disclosure of Cigarette Sales Information To Ensure Continued Receipt of Tobacco Settlement Funds. (Governor's Bill) (Presented by Senator SANBORN, L. of Cumberland)

#### L.D. 1826, S.P. 616

An Act To Update the Laws Relating to Liquor Licensing and Enforcement. (Presented by Senator LUCHINI of Hancock)

## L.D. 1827, S.P. 617

Resolve, To Designate a Bridge in Indian Purchase Township the Detective Benjamin Campbell Bridge. (Presented by Senator DILL of Penobscot)

## L.D. 1828, S.P. 618

An Act To Amend the Laws Governing Overtime. (EMERGENCY) (Governor's Bill) (Presented by Senator BELLOWS of Kennebec)

## L.D. 1829, S.P. 619

An Act Regarding Insurance Licensees. (Governor's Bill) (Presented by Senator FOLEY of York)

## L.D. 1830, H.P. 1301

An Act Establishing the Office of Policy Innovation and the Future. (Governor's Bill) (Presented by Representative MARTIN of Sinclair)

#### L.D. 1831, H.P. 1302

An Act To Correct Inconsistencies, Conflicts and Errors in the Laws of Maine. (EMERGENCY) (Submitted by the Revisor of Statutes pursuant to the Maine Revised Statutes, Title 1, section 94.)

#### L.D. 1832, H.P. 1303

An Act To Ensure Adequate Funding for the Maine Pollutant Discharge Elimination System and Waste Discharge Licensing Program. (Presented by Representative TUCKER of Brunswick)

#### L.D. 1833, H.P. 1304

An Act Establishing a Review Process for Measures with a Potential Economic Impact and Directing the Department of Economic and Community Development To Develop a Strategic Economic Plan. (Submitted by the Joint Standing Committee on Innovation, Development, Economic Advancement and Business pursuant to Joint Order 2019, H.P. 1252.)

#### L.D. 1834, H.P. 1305

An Act Regarding Prostitution. (Submitted by the Joint Standing Committee on Criminal Justice and Public Safety pursuant to Joint Order 2019, H.P. 1278.)

#### L.D. 1835, S.P. 620

An Act To Authorize Early Payment of Anticipated Funds to the Loring Job Increment Financing Fund. (EMERGENCY) (Governor's Bill) (Presented by President JACKSON of Aroostook)

#### L.D. 1836, S.P. 621

An Act To Authorize a General Fund Bond Issue for Infrastructure, Economic Development, Workforce Development and Energy and Environment Investment. (Governor's Bill) (Presented by Senator BREEN of Cumberland)

#### L.D. 1837, H.P. 1308

Resolve, Regarding Legislative Review of Chapter 1: Adult Use Marijuana, a Late-filed Major Substantive Rule of the Department of Administrative and Financial Services, Office of Marijuana Policy. (EMERGENCY) (Submitted by the Department of Administrative and Financial Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.)

## L.D. 1838, H.P. 1309

Resolve, Requiring the Department of Health and Human Services To Examine Options for Upper Payment Limit Adjustments for MaineCare Services. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2019, H.P. 1266.)

## L.D. 1839, S.P. 623

Resolve, To Provide Sustainable Funding for Assisted Living Facilities. (EMERGENCY) (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Rule 353.)

## L.D. 1840, H.P. 1310

Resolve, To Continue until August 3, 2019 Limited-period Positions Expiring in June 2019. (EMERGENCY) (Governor's Bill) (Presented by Representative MILLETT of Waterford)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine 04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at <a href="http://legislature.maine.gov/LawMakerWeb/search.asp">http://legislature.maine.gov/LawMakerWeb/search.asp</a>. The Weekly Legislative Report is also available on the Internet at the House home page at <a href="http://legislature.maine.gov/house/house/">http://legislature.maine.gov/house/house/</a> under the "Documents" tab.)

Robert B. Hunt Clerk of the House